

No. 3

CALIFORNIA LEGISLATURE

AT SACRAMENTO

2025–26 FIRST EXTRAORDINARY SESSION

# SENATE WEEKLY HISTORY

COMMENCING WITH SB 1 AND ENDING WITH SB 2

FRIDAY, JANUARY 17, 2025



SENATOR MIKE MCGUIRE  
*President pro Tempore*

SENATOR LENA A. GONZALEZ  
*Majority Floor Leader*

SENATOR BRIAN W. JONES  
*Minority Leader*

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Senate Convened December 2, 2024

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*Compiled Under the Direction of*  
ERIKA CONTRERAS  
*Secretary of the Senate*

*By*  
ZACH TWILLA  
*History Clerk*

**Proclamation by Governor GAVIN NEWSOM**  
**2025–26**  
**FIRST EXTRAORDINARY SESSION**  
*(Convened December 02, 2024)*

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**WHEREAS** on November 6, 2024, it became clear that Donald J. Trump has won election as President of the United States, setting the stage for President–Elect Trump to assume office for a second term on January 20, 2025; and

**WHEREAS** the track record of the first Trump Administration, combined with the statements made by President–Elect Trump on the campaign trail, as well as statements and policy papers issued by individuals close to his campaign and by Republican congressional leadership, indicate the consequences of his presidency for California may be significant and immediate, including:

- Continuing the assault on reproductive freedom by limiting access to medication abortion, expanding conscience objections for employers and providers, and pursuing a national abortion ban;
- Undoing clean vehicle policies that are critical to combating climate change and dismantling other long–standing environmental protections for clean air and clean water;
- Repealing Deferred Action for Childhood Arrivals (DACA) and reinstating immigration policies that lead to family separations;
- Withholding disaster response funding and individual assistance for victims of disasters as political retribution; and
- Politicizing grant programs to commandeer state and local governmental resources for federal purposes; and

**WHEREAS** during President–Elect Trump’s first term, California developed a successful roadmap for fighting back and standing up for our State’s values and our people’s constitutional rights, including filing more than 120 lawsuits challenging actions taken by the Trump Administration; and

**WHEREAS** lawyers from the Attorney General’s Office and my office have been preparing for a potential second Trump term for more than a year, and we are marshaling the arguments and evidence needed to be ready to challenge in court unconstitutional and unlawful federal policies, and to mount robust and vigorous defenses of California’s laws, policies and programs, on issues critical to Californians; and

**WHEREAS** preparing to litigate regressive potential actions on these major policy issues with the urgency and comprehensiveness called for in this moment necessitates ensuring the state’s legal apparatus is sufficiently resourced; and

**WHEREAS** these extraordinary circumstances require the Legislature of the State of California to be convened in a special session.

**NOW, THEREFORE, I, GAVIN NEWSOM**, Governor of the State of California, in accordance with Section 3(b) of Article IV of the California Constitution, hereby convene the Legislature of the State of California to assemble in extraordinary session in Sacramento, California, on the 2nd day of December 2024, at a time to be determined, for the following purposes:

To consider and act upon legislation necessary to:

a. Provide additional funding to the California Department of Justice and other agencies, departments, boards, and offices within the Executive Branch to support the ability to immediately file affirmative litigation challenging actions taken by the incoming Trump Administration, defend against litigation or enforcement actions brought by the incoming Trump Administration, and take administrative action authorized under state law to mitigate the impacts of actions by the incoming Trump Administration.

b. Make conforming changes to existing law consistent with the preceding paragraph.

**I FURTHER DIRECT** that as soon as hereafter possible, this Proclamation be filed in the Office of the Secretary of State and that widespread publicity and notice be given of this Proclamation.

**IN WITNESS WHEREOF**, I have hereunto set my hand and caused the Great Seal of the State of California to be affixed this 7th day of November 2024.

GAVIN NEWSOM  
Governor of California

**ATTEST:**

SHIRLEY N. WEBER, PH.D.  
Secretary of State

**Proclamation by Governor GAVIN NEWSOM**  
**2025–26**  
**FIRST EXTRAORDINARY SESSION**  
*(Amended January 13, 2025)*

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**WHEREAS** on November 7, 2024, I issued a Proclamation calling a special session of the Legislature to take prompt action to respond to threats made by the incoming federal administration regarding federal funding and other potential harms to the people of California; and

**WHEREAS** on January 7, 2025, I proclaimed a State of Emergency to exist in Los Angeles and Ventura Counties due to fire and windstorm conditions that have now caused multiple fires, including the Palisades, Eaton, Hurst, Lidia, Sunset, and Woodley Fires; and

**WHEREAS** on January 8, 2025, President Biden approved a Major Disaster Declaration to make federal funding available to affected individuals in Los Angeles County, and to state, tribal and local governments for debris removal and emergency response costs; and

**WHEREAS** this federal assistance will be critical, but the debris removal and emergency response funding is provided on a reimbursement basis, and the State must have sufficient funds available to cover all necessary costs without delay; and

**WHEREAS** a number of schools were destroyed or damaged due to these fires, and technical assistance from the State will help them rebuild as quickly as possible; and

**WHEREAS** this emergency underscores the need to accelerate the availability of bond funding to be prepared for firestorms, building on the billions of dollars California has invested over the last five years toward those purposes.

**NOW, THEREFORE, I, GAVIN NEWSOM**, Governor of the State of California, in accordance with Section 3(b) of Article IV of the California Constitution, hereby AMEND my Proclamation dated November 7, 2024, convening the Legislature of the State of California to assemble in extraordinary session in Sacramento, California, on the 2nd day of December 2024, by adding the following additional purposes for the session:

To consider and act upon legislation necessary to:

c. Provide funding to support ongoing response and recovery efforts in the areas affected by the January 2025 emergency conditions in the Los Angeles area, as follows:

i) Provide \$1 billion to augment state emergency response funding to promptly fund costs, which should be eligible for reimbursement by the Federal Emergency Management Agency, for emergency response, cleanup, and recovery of areas affected by the January 2025 emergency conditions in the Los Angeles area.

ii) Provide funding to the Division of the State Architect and other state agencies, as appropriate, to expedite technical assistance to local educational agencies regarding efforts to rebuild and repair schools affected by the January 2025 emergency conditions in the Los Angeles area.

iii) Accelerate availability of \$1.5 billion in funding for greater preparedness against the growing threats of firestorms and windstorms and other natural disasters, to complement and add to disaster response and recovery funding provided by the federal government, including the continuance of existing efforts.

d. Make conforming changes to existing law consistent with this proclamation and to enable rapid deployment of funds provided under the preceding Paragraph.

**I FURTHER DIRECT** that as soon as hereafter possible, this Proclamation be filed in the Office of the Secretary of State and that widespread publicity and notice be given of this Proclamation.

GAVIN NEWSOM  
Governor of California

**ATTEST:**

SHIRLEY N. WEBER, PH.D.  
Secretary of State

**OFFICERS OF THE SENATE**

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SENATOR MIKE MCGUIRE  
*President pro Tempore*

ERIKA CONTRERAS  
*Secretary of the Senate*

KATRINA RODRIGUEZ  
*Sergeant at Arms*

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**TABLE OF DAILY INTRODUCTIONS**

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Date	Legis- lative Day	Senate Bills	Consti- tutional Amend- ments	Concur- rent Resolu- tions	Joint Resolu- tions	Senate Resolu- tions	Daily Total	Total Senate Bills to Date	Total All Senate Measures
<b>2024</b>									
Dec. 2 . . . . .	1	1	0	1	0	0	2	1	2
<b>2025</b>									
Jan. 7 . . . . .	2	0	0	0	0	1	1	1	3
Jan. 8 . . . . .	3	1	0	0	0	0	1	2	4
Jan. 9 . . . . .	4	0	0	0	0	0	0	2	4
Jan. 13 . . . . .	5	0	0	0	0	0	0	2	4
Jan. 17 . . . . .	6	0	0	0	0	0	0	2	4
Totals . . . . .		2	0	1	0	1			

**SENATE WEEKLY HISTORY****SENATE BILLS****(Page numbers refer to Senate and Assembly Journals for the  
2025–26 First Extraordinary Session)****S.B. No. 1—Wiener and Assembly Member Gabriel.**

An act to amend the Budget Act of 2024 (Chs. 22, 35, and 994, Stats. 2024), by amending Sections 5.25 and 39.10 of that act, relating to the state budget, and making an appropriation therefor, to take effect immediately, budget bill.

**2024**

Dec. 2—Introduced. Read first time. Referred to Com. on RLS.  
Dec. 3—From printer.

**2025**

Jan. 9—Referred to Com. on B. & F.R.  
Jan. 10—From committee with author's amendments. Read second time and amended. Re-referred to Com. on B. & F.R.  
Jan. 14—Set for hearing January 14.  
Jan. 14—January 14 hearing postponed by committee.  
Jan. 16—Set for hearing January 22.

**S.B. No. 2—Wiener and Assembly Member Gabriel.**

An act to amend the Budget Act of 2024 (Chs. 22, 35, and 994, Stats. 2024), by amending Section 99.50 of, and by adding Section 5.26 to, that act, relating to the state budget, and making an appropriation therefor, to take effect immediately, budget bill.

**2025**

Jan. 8—Introduced. Read first time. Referred to Com. on RLS.  
Jan. 9—From printer. Referred to Com. on B. & F.R.  
Jan. 10—From committee with author's amendments. Read second time and amended. Re-referred to Com. on B. & F.R.  
Jan. 13—Set for hearing January 14.  
Jan. 14—January 14 hearing postponed by committee.  
Jan. 16—Set for hearing January 22.



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**SENATE CONCURRENT RESOLUTIONS**  
**(Page numbers refer to Senate and Assembly Journals for the**  
**2025–26 First Extraordinary Session)**

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S.C.R. No. 1—Gonzalez.

Relative to the Joint Rules for the 2025–26 First Extraordinary Session.

**2024**

Dec. 2—Introduced. Held at desk. Read. Adopted. (Ayes 29. Noes 9. Page 5.)  
Ordered to the Assembly.

Dec. 2—In Assembly. Held at Desk.

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**SENATE RESOLUTIONS ADOPTED**

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1.

Total ..... 1

**SENATE RESOLUTIONS ADOPTED RELATIVE TO THE  
STANDING RULES OF THE SENATE, 2025–26 FIRST  
EXTRAORDINARY SESSION**

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Date	Res. No.	Rule	Subject or Title
<b>2025</b>			
Jan. 9	1		Standing Rules of the Senate for the 2025–26 First Extraordinary Session.

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**SENATE CONCURRENT RESOLUTIONS ADOPTED  
RELATIVE TO THE JOINT RULES OF THE LEGISLATURE**

Res. No.	Res. Chap. No.	Subject or Title	Date
1		Joint Rules of the Senate and Assembly for the 2025–26 First Extraordinary Session	Dec. 2, 2024
		Total .....	1



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**STANDING COMMITTEES OF THE SENATE**

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**Budget and Fiscal Review** —Wiener (Chair), Niello (Vice Chair), Allen, Cabaldon, Gonzalez, Laird, Ochoa Bogh, Richardson, Wahab, and Weber Pierson. 1020 N Street, Room 502, Phone: (916) 651-4103.

**Rules**—(5)—McGuire (Chair), Gonzalez, Grove, Jones, and Laird. State Capitol Room 400, Phone: (916) 651-4120.

## MEMBERS OF THE SENATE, NAMES, ADDRESSES, OCCUPATIONS

Name	Occupation	Party	Dist.	Capitol Office	Capitol Telephone	Counties	District Address
Allen, Benjamin	Attorney/Legislator	D	24	6610	651-4024	Los Angeles	111 Penn St., Ste. 101, El Segundo 90245
Alvarado-Gil, Marie	Educator	R	4	7240	651-4004	Alpine, Amador, Calaveras, El Dorado, Inyo, Madera, Mariposa, Merced, Mono, Nevada, Placer, Stanislaus, Tuolumne	4364 Town Center Blvd., Ste. 313, El Dorado Hills 95762; 1020 15 St., Ste. 21, Modesto 95354
Archuleta, Bob	Real Estate Broker	D	30	6620	651-4030	Los Angeles, Orange	12501 Imperial Hwy., Ste 110, Norwalk 90650
Arreguín, Jesse		D	7	6710	651-4007	Alameda, Contra Costa, San Francisco	1515 Clay St., Ste. 2202, Oakland 94612
Ashby, Angeliq	Legislator/Women's Advocate	D	8	8630	651-4008	Sacramento	1020 N St., Rm 568, Sacramento 95814; 1510 14th St., Sacramento 95814
Becker, Josh	Non-profit Founder	D	13	6520	651-4013	San Mateo, Santa Clara	3525 Alameda de las Pulgas, Menlo Park 94025
Blakespear, Catherine	Legislator/Attorney	D	38	7720	651-4038	Orange, San Diego	169 Saxony Rd., Ste. 209, Encinitas 92024; 24031 El Toro Rd., Ste. 201A, Laguna Hills 92653
Cabaldon, Christopher		D	3	7320	651-4003	Contra Costa, Napa, Sacramento, Solano, Sonoma, Yolo	2721 Napa Valley Corporate, Building 4, Second Floor, Napa 94558; 50 D St., Ste. 300, Santa Rosa 95404; 555 Mason St., Ste. 275, Vacaville 95688; 420 Virginia St., Ste. 1-C, Vallejo 94590
Caballero, Anna M.	Attorney	D	14	7620	651-4014	Fresno, Madera, Merced, Tulare	2550 Mariposa Mall, Ste 2016, Fresno 93721; 510 West Main St., Ste. E, Merced 95340
Cervantes, Sabrina	Full-time Legislator	D	31	7330	651-4031	Riverside, San Bernardino	3737 Main St., Ste.104, Riverside 92501
Choi Ph.D., Steven S.	Educator	R	37	7130	651-4037	Orange	2151 Michelson Dr., Ste. 258, Irvine 92612
Cortese, Dave	Full-time Legislator	D	15	7520	651-4015	Santa Clara	1155 Meridian Ave., Ste. 100, San Jose 95125
Dahle, Megan	Farmer/Businesswoman	R	1	7230	651-4001	Butte, Colusa, Glenn, Lassen, Modoc, Nevada, Placer, Plumas, Shasta, Sierra, Siskiyou, Sutter, Tehama, Yuba	2635 Forrest Ave., Ste. 100, Chico 95928; 1320 Yuba St., Ste. 102, Redding 96001
Durazo, María Elena	Full-time Legislature	D	26	7530	651-4026	Los Angeles	1808 W. Sunset Blvd., Los Angeles 90026
Gonzalez, Lena A.	Full-time Legislator	D	33	8610	651-4033	Los Angeles	3355 E. Gage Ave., Huntington Park 90255; 3939 Atlantic Ave., Ste. 107, Long Beach 90807
Grayson, Timothy S.	Small Business Owner	D	9	7250	651-4009	Alameda, Contra Costa	420 W. 3rd St., Antioch 94509; 51 Moraga Way Ste. 2, Orinda 94563
Grove, Shannon	Small Business Owner	R	12	7150	651-4012	Fresno, Kern, Tulare	5701 Truxtun Ave., Ste. 150, Bakersfield 93309; 567 W. Shaw Ave., Ste. A-3, Fresno 93704
Hurtado, Melissa	Health Advocate	D	16	6510	651-4016	Fresno, Kern, Kings, Tulare	5201 California St., Ste. 220, Bakersfield 93309; 339 West D Street, Ste. E, Lemoore 93245; 411 East Kern Ave., Tulare 93274
Jones, Brian W.	Commercial Real Estate	R	40	7640	651-4040	San Diego	720 N. Broadway, Ste. 110, Escondido 92025; 10650 Treena St. Ste. 110, San Diego 92131
Laird, John	Full-time Legislator	D	17	8720	651-4017	Monterey, San Benito, San Luis Obispo, Santa Cruz	99 Pacific St., Ste. 575F, Monterey 93940; 1026 Palm St., Ste. 201, San Luis Obispo 93401; 701 Ocean St., Ste. 318A, Santa Cruz 95060
Limón, Monique	Educator	D	21	7610	651-4021	San Luis Obispo, Santa Barbara, Ventura	300 E. Esplanade Dr., Ste. 430, Oxnard 93036; 222 E. Carrillo St., Ste. 309, Santa Barbara 93101; 1111 S. Broadway #101, Santa Maria 93454

McGuire, Mike	Full-time Legislator	D	2	8518	651-4002	Del Norte, Humboldt, Lake, Marin, Mendocino, San Francisco, Sonoma, Trinity	1080 Mason Mall, Ste. 4, Crescent City 95531; 1036 5th St., Ste. D, Eureka 95501; 885 Lakeport Blvd., Lakeport 95453; 3501 Civic Center Dr., Ste. 425, San Rafael 94903; 50 D St., Ste. 120A, Santa Rosa 95404; 200 South School St., Ste. F, Ukiah 95482
McNerney, Jerry	Mathematician	D	5	6640	651-4005	Alameda, San Joaquin	2291 March Ln., Ste. B200, Stockton 95207
Menjivar, Caroline	Social Worker	D	20	6630	651-4020	Los Angeles	6150 Van Nuys Blvd., Ste. 400, Van Nuys 91401
Niello, Roger	Automobile Dealer	R	6	7110	651-4006	Placer, Sacramento	2729 Prospect Park Dr., Ste. 130, Rancho Cordova 95670; 2200A Douglas Blvd., Ste. 100, Roseville 95661
Ochoa Bogh, Rosilicie	Realtor	R	19	7220	651-4019	Riverside, San Bernardino	300 East Esplanade Dr., Ste. 430, Oxnard 93036; 222 East Carrillo St., Ste. 309, Santa Barbara 93101; 1111 S. Broadway #101, Santa Maria 93454
Padilla, Stephen C.	Public Policy Consultant/Former Law Enforcement	D	18	7630	651-4018	Imperial, Riverside, San Bernardino, San Diego	780 Bay Blvd., Ste. 204, Chula Vista 91910; 1224 State St., Ste. D, El Centro 92243; 82013 Dr. Carreon Blvd., Ste. J, Indio 92201
Pérez, Sasha Renée	Educator/Policy Consultant	D	25	6720	651-4025	Los Angeles, San Bernardino	601 E. Glenoaks Blvd., Ste. 210, Glendale 91207
Reyes, Eloise Gómez	Attorney/Educator	D	29	7210	651-4029	San Bernardino	301 E. Vanderbilt Way Ste. 400, San Bernardino 92408
Richardson, Laura	Assistant Speaker pro Tempore	D	35	7340	651-4035	Los Angeles	One Manchester Blvd., Suite 600, Inglewood 90301; 302 West 5th St., Ste 203, San Pedro 90731
Rubio, Susan	Educator	D	22	8710	651-4022	Los Angeles, San Bernardino	1502 N. Mountain Ave., Bldg. E, Ste. 201, Ontario 91762; 100 South Vincent Ave., Ste. 401, West Covina 91790
Seyarto, Kelly	Retired Firefighter	R	32	7120	651-4032	Orange, Riverside, San Bernardino, San Diego	4740 Green River Rd., Ste. 212, Corona 92878; 24640 Jefferson Ave., Ste. 202, Murrieta 92562
Smallwood-Cuevas, Lola	Educator/Community Organizer	D	28	6530	651-4028	Los Angeles	700 Exposition Park Dr., Los Angeles 90037
Stern, Henry I.	Educator/Attorney	D	27	7710	651-4027	Los Angeles, Ventura	5016 North Parkway Calabasas, Ste. 222, Calabasas 91302
Umberg, Thomas J.	Attorney/Retired Military Officer	D	34	7510	651-4034	Los Angeles, Orange	1000 East Santa Ana Blvd., Ste. 220B, Santa Ana 92701
Valladares, Suzette Martinez		R	23	7140	651-4023	Los Angeles, San Bernardino	848 W. Lancaster Blvd., Ste. 101, Lancaster 93534; 23920 Valencia Blvd., Ste. 250, Santa Clarita 91355
Wahab, Aisha	Businesswoman	D	10	8530	651-4410	Alameda, Santa Clara	
Weber Pierson M.D., Akilah	Physician	D	39	7310	651-4039	San Diego	7575 Metropolitan Drive, Ste. 100, San Diego 92108
Wiener, Scott D.	Legislator/Attorney	D	11	8620	651-4011	San Francisco, San Mateo	455 Golden Gate Ave., Ste. 14800, San Francisco 94102
Vacancy			36	6730	651-4036	Los Angeles, Orange	301 Main St., Ste. 212, Huntington Beach 92648





# CALENDAR 2024

JANUARY							FEBRUARY							MARCH						
S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S
	1	2	3	4	5	6					1	2	3						1	2
7	8	9	10	11	12	13	4	5	6	7	8	9	10	3	4	5	6	7	8	9
14	15	16	17	18	19	20	11	12	13	14	15	16	17	10	11	12	13	14	15	16
21	22	23	24	25	26	27	18	19	20	21	22	23	24	17	18	19	20	21	22	23
28	29	30	31				25	26	27	28	29			24	25	26	27	28	29	30
														31						
APRIL							MAY							JUNE						
	1	2	3	4	5	6				1	2	3	4							1
7	8	9	10	11	12	13	5	6	7	8	9	10	11	2	3	4	5	6	7	8
14	15	16	17	18	19	20	12	13	14	15	16	17	18	9	10	11	12	13	14	15
21	22	23	24	25	26	27	19	20	21	22	23	24	25	16	17	18	19	20	21	22
28	29	30					26	27	28	29	30	31		23	24	25	26	27	28	29
														30						
JULY							AUGUST							SEPTEMBER						
	1	2	3	4	5	6					1	2	3	1	2	3	4	5	6	7
7	8	9	10	11	12	13	4	5	6	7	8	9	10	8	9	10	11	12	13	14
14	15	16	17	18	19	20	11	12	13	14	15	16	17	15	16	17	18	19	20	21
21	22	23	24	25	26	27	18	19	20	21	22	23	24	22	23	24	25	26	27	28
28	29	30	31				25	26	27	28	29	30	31	29	30					
OCTOBER							NOVEMBER							DECEMBER						
		1	2	3	4	5						1	2	1	<u>2</u>	3	4	5	6	7
6	7	8	9	10	11	12	3	4	5	6	7	8	9	8	9	10	11	12	13	14
13	14	15	16	17	18	19	10	11	12	13	14	15	16	15	16	17	18	19	20	21
20	21	22	23	24	25	26	17	18	19	20	21	22	23	22	23	24	25	26	27	28
27	28	29	30	31			24	25	26	27	28	29	30	29	30	31				

Underlined dates indicate Floor Sessions.  
 Bold only dates indicate Check-in Sessions.  
 Double-underlined dates indicate sessions that met past midnight.

# CALENDAR 2026

JANUARY							FEBRUARY							MARCH						
S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S
				1	2	3	1	2	3	4	5	6	7	1	2	3	4	5	6	7
4	5	6	7	8	9	10	8	9	10	11	12	13	14	8	9	10	11	12	13	14
11	12	13	14	15	16	17	15	16	17	18	19	20	21	15	16	17	18	19	20	21
18	19	20	21	22	23	24	22	23	24	25	26	27	28	22	23	24	25	26	27	28
25	26	27	28	29	30	31								29	30	31				
APRIL							MAY							JUNE						
			1	2	3	4						1	2		1	2	3	4	5	6
5	6	7	8	9	10	11	3	4	5	6	7	8	9	7	8	9	10	11	12	13
12	13	14	15	16	17	18	10	11	12	13	14	15	16	14	15	16	17	18	19	20
19	20	21	22	23	24	25	17	18	19	20	21	22	23	21	22	23	24	25	26	27
26	27	28	29	30			24	25	26	27	28	29	30	28	29	30				
							31													
JULY							AUGUST							SEPTEMBER						
			1	2	3	4							1			1	2	3	4	5
5	6	7	8	9	10	11	2	3	4	5	6	7	8	6	7	8	9	10	11	12
12	13	14	15	16	17	18	9	10	11	12	13	14	15	13	14	15	16	17	18	19
19	20	21	22	23	24	25	16	17	18	19	20	21	22	20	21	22	23	24	25	26
26	27	28	29	30	31		23	24	25	26	27	28	29	27	28	29	30			
							30	31												
OCTOBER							NOVEMBER							DECEMBER						
				1	2	3	1	2	3	4	5	6	7			1	2	3	4	5
4	5	6	7	8	9	10	8	9	10	11	12	13	14	6	7	8	9	10	11	12
11	12	13	14	15	16	17	15	16	17	18	19	20	21	13	14	15	16	17	18	19
18	19	20	21	22	23	24	22	23	24	25	26	27	28	20	21	22	23	24	25	26
25	26	27	28	29	30	31	29	30						27	28	29	30	31		

Underlined dates indicate Floor Sessions.  
 Bold only dates indicate Check-in Sessions.  
 Double-underlined dates indicate sessions that met past midnight.

# CALENDAR 2025

JANUARY							FEBRUARY							MARCH							
S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	
			1	2	3	4							1							1	
5	6	<b>7</b>	<b>8</b>	<u>9</u>	10	11	2	3	4	5	6	7	8	2	3	4	5	6	7	8	
12	<b>13</b>	14	15	16	<u>17</u>	18	9	10	11	12	13	14	15	9	10	11	12	13	14	15	
19	20	21	22	23	24	25	16	17	18	19	20	21	22	16	17	18	19	20	21	22	
26	27	28	29	30	31		23	24	25	26	27	28		23	24	25	26	27	28	29	
														30	31						
APRIL							MAY							JUNE							
			1	2	3	4	5					1	2	3	1	2	3	4	5	6	7
6	7	8	9	10	11	12	4	5	6	7	8	9	10	8	9	10	11	12	13	14	
13	14	15	16	17	18	19	11	12	13	14	15	16	17	15	16	17	18	19	20	21	
20	21	22	23	24	25	26	18	19	20	21	22	23	24	22	23	24	25	26	27	28	
27	28	29	30				25	26	27	28	29	30	31	29	30						
JULY							AUGUST							SEPTEMBER							
			1	2	3	4	5						1	2		1	2	3	4	5	6
6	7	8	9	10	11	12	3	4	5	6	7	8	9	7	8	9	10	11	12	13	
13	14	15	16	17	18	19	10	11	12	13	14	15	16	14	15	16	17	18	19	20	
20	21	22	23	24	25	26	17	18	19	20	21	22	23	21	22	23	24	25	26	27	
27	28	29	30	31			24	25	26	27	28	29	30	28	29	30					
							31														
OCTOBER							NOVEMBER							DECEMBER							
			1	2	3	4							1		1	2	3	4	5	6	
5	6	7	8	9	10	11	2	3	4	5	6	7	8	7	8	9	10	11	12	13	
12	13	14	15	16	17	18	9	10	11	12	13	14	15	14	15	16	17	18	19	20	
19	20	21	22	23	24	25	16	17	18	19	20	21	22	21	22	23	24	25	26	27	
26	27	28	29	30	31		23	24	25	26	27	28	29	28	29	30	31				
							30														

Underlined dates indicate Floor Sessions.  
 Bold only dates indicate Check-in Sessions.  
 Double-underlined dates indicate sessions that met past midnight.